#### The Sabbath Rest **MPLS Experiential Christianity** Jan 18, 2021 ☐ Open ■ Web Site Materials Resources, Videos, PDF, Video & Sessions ☐ 1 John 2. 3-6 1 John 2, 7-11 Paradigm Shift: Christ in you - Christ who is our life Blood of Col 3:3 For you have died, and your life is hid Christ with Christ in God. Fellowship of **Building Blocks** of Faith LIFE → Have LIFE ➤ Testimony of the Father Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith

→ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Definitions

→ Synonyms

Exhortational Foundation

**Building Blocks** 

Study Method → Methodical Bible Study: Basic & Advanced Step → Kipling in Experience Epistolary Method: Experience of Resident Life **Building Blocks** Know by the Knowing Experience of Faith → Incarnate God; Birth God/Man; New Creation

→ Reality of the Blood; Human; Man

Cry of the Heart "Abba Father"; Peace with God

Blood of Old/Blood of New

Experience of LIFE

→ Curse/LIFE

Inever asked you to live the Christian life, Frame to share MV LIFE with you.





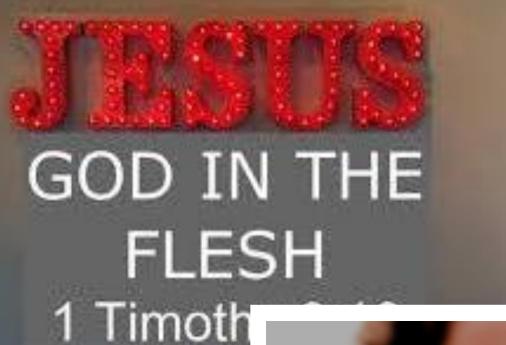
He Leadeth Me

Traditional gospel classics featuring the down home pickin' and homespun singin' of

THE CLUSTER PLUCKERS

Link









IN JESUS, WE SEE MAN AS HE WAS MEANT TO BE. IN JESUS, WE SEE GOD AS HE TRULY IS.

LOGOSMADEFLESH.COM



God Made the Promise; Christ Fulfilled the Promise; the Spirit Became the Promised Blessing:

> We Enjoy the Blessing!

#### THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

#### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

#### **New Covenant Details**

Jer. 31.33 Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes.

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore."

### Prophetic Foundational Sources 0T?

#### The Father has qualified us the Father, who has

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the

sprinkle clean water upon you

clean from all your uncleannesses

all your idols I will cleanse you

A new heart

new spirit I will put within you

take out of your flesh the heart of stone

give you a heart of flesh

put my spirit within you

cause you to walk in my statutes

be careful to observe my ordinances

#### God's Eternal Purpose Finished

Eph 3.9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

#### God Indwelling His House

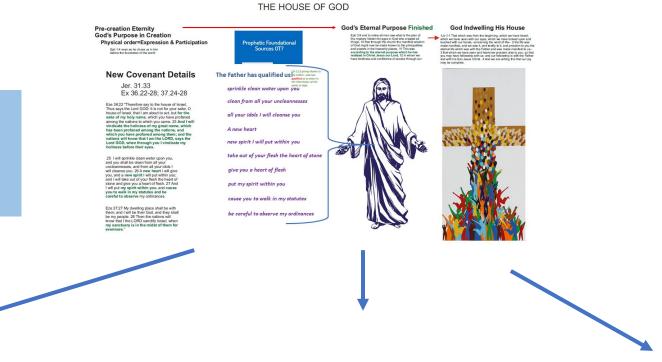
1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.





# John pointing out my Experience of God's LIFE as intimate KNOWLEDGE of HIM Confidence being built upon being aware of the HOW and the WHY of the DOING

Name the WHAT did God do to ME and the REVEALED METHODOLOGY REALIZED – HOW in ME



1:1 That which was from the beginning, which 12 I am writing to you, little children, because we have heard, which we have seen with our wour sins are forgiven for his sake. 13 I am eyes, which we ha Listing out WHAT I KNOW ise you know him am writing to you with our hands, co the life was made ave overcome th testify to it, and dren, because yo life which was wi e to you, fathers is from the begin manifest to us—3 men, because yo heard we proclaim have fellowship w od abides in you with the Father an vil one. 4 And we are writ the things in th complete. vorld, love for th r all that is in th 5 This is the mess: nd the lust of th and proclaim to you is no darkness at a ot of the Father bu lowship with him v vorld passes away o does the will o lie and do not live if we walk in the 1 Listing out WHAT I KNOW have fellowship wi of Jesus his Son cle say we have no six the truth is not in u is faithful and just, cleanse us from al sav we have not sir his word is not in u 2:1 My little childr that you may not si have an advocate the righteous; 2 ar sins, and not for ou the whole world. 3 And by this we may be sure that we know him if we keep his commandments. 4 He who say "I know him" but disobeys his commandment is a liar, and the truth is not in him; 5 but who ever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked. 7 Beloved, I am writing you no new command ment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in hin and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother 207110 now, nate cantaren, aoute in min, so ma abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be the darkness and walks in the darkness, and does not know where he is going, because the darksure that every one who does right is born of ness has blinded his eves him.

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but should be called children of God; and so we are. The test the spirits to see whether they are of God;

ny false prophets have gone out into the Listing out WHAT I KNOW 2 By this you know the Spirit of God: pirit which confesses that Jesus Christ ne in the flesh is of God. 3 and every which does not confess Jesus is not of his is the spirit of antichrist, of which

rld already.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God ard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Listing out WHAT I KNOW

have overgreater than God. Whois we know

Listing out WHAT I KNOW

f the world, b This is he who came by water and blood, rld, and the Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is who is not the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water,

three agree. 9 If we ien, the testimony of he testimony of God his Son. 10 He who d has the testimony not believe God has e has not believed in borne to his Son. 11 hat God gave us eterhis Son. 12 He who no has not the Son of

believe in the name ı may know that you his is the confidence at if we ask anything ars us. 15 And if we whatever we ask, we ed the requests made his brother commitsin, he will ask, and hose whose sin is not s mortal; I do not sav 17 All wrongdoing is s not mortal

born of God does not of God keeps him. ouch him.

God, and the whole e evil one.

seen, cannot love God whom he has not seen. 21 And this commandment we have from him. on of God has come

and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

lay down our lives ne has the world's g vet closes his hear ve abide in him? 18 word or speech but:

his we shall know sure our hearts befo ondemn us: for God

mows everything. 21 Beloved, if our hearts cause as he is so condemn us, we have confidence before is no fear in love and we receive from him whatever we ask, For fear has to d we keep his commandments and do what fears is not perf him. 23 And this is his commandment, that cause he first lo ld believe in the name of his Son Jesus Christ | love God," and l one another, just as he has commanded us. he who does no

24 An who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV KNOW

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we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am eyes, which we have looked upon and touched writing to y As an adjective, manifest is a with our hands, concerning the word of life 2 who is from formal way to say that the life was made manifest, and we saw it, and young men. test

1:1 That which was from the beginning, which 12 I am writing to you, little children, because

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something is apparent to the

senses and is synonymous

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your sins are forgiven for his sake. 13 I am

writing to y As an adjective, manifest is a

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'a joint-participation with

15 D someone else in some thing

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are strong, and the word of God abides in you,

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is

5 This is the message we have heard from him and proclaim to you that God is light and in him

with the Father and with his Son Jesus Christ.

4 And we are writing this that our joy may be

"I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

if any one has the world's goods and sees his brother Whoever confesses that Jesus is the Son of God. in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

Fath

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, beis no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I world is in the power of the evil one.

love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. also.

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when

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we love God and obey his commandments. 3 is is the love of God, that we keep his andments. And his commandments are rdensome. 4 For whatever is born of God omes the world; and this is the victory that omes the world, our faith. 5 Who is it that omes the world but he who believes that is the Son of God?

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> vrite this to you who believe in the name Son of God, that you may know that you eternal life. 14 And this is the confidence we have in him, that if we ask anything ling to his will he hears us. 15 And if we that he hears us in whatever we ask, we that we have obtained the requests made

of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 John RSV

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the begin- hopes in him ning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one.

15 Do not love the world or the things in the No one who world. If any one loves the world, love for the either seen his

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denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

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**Words of Experience** 

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**Experience of Knowing** 

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#### **Experience of Knowing**

**Assured Operative Conclusions** 

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1 John RSV

God, and God abid

17 In this is love pe have confidence f cause as he is so ar is no fear in love, b For fear has to do v

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The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases, clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

#### **Several kinds of questions:**

- 1. *Explanatory:* What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- **2.** *Reason:* What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- **3.** *Implication:* What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- **4.** *Relationship:* What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- **5.** *Progression:* Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?



WHO

1. Explanatory 2. Reason 3. Implication 4. Relationship 5. Progression

Unity Faith
Knowledge of Christ
Mature Man
Measure of the Stature
of the Fullness of Christ

WHAT

1. Explanatory 2. Reason 3. Implication 4. Relationship 5. Progression

**WHEN** 

1. Explanatory 2. Reason 3. Implication 4. Relationship 5. Progression

**WHERE** 

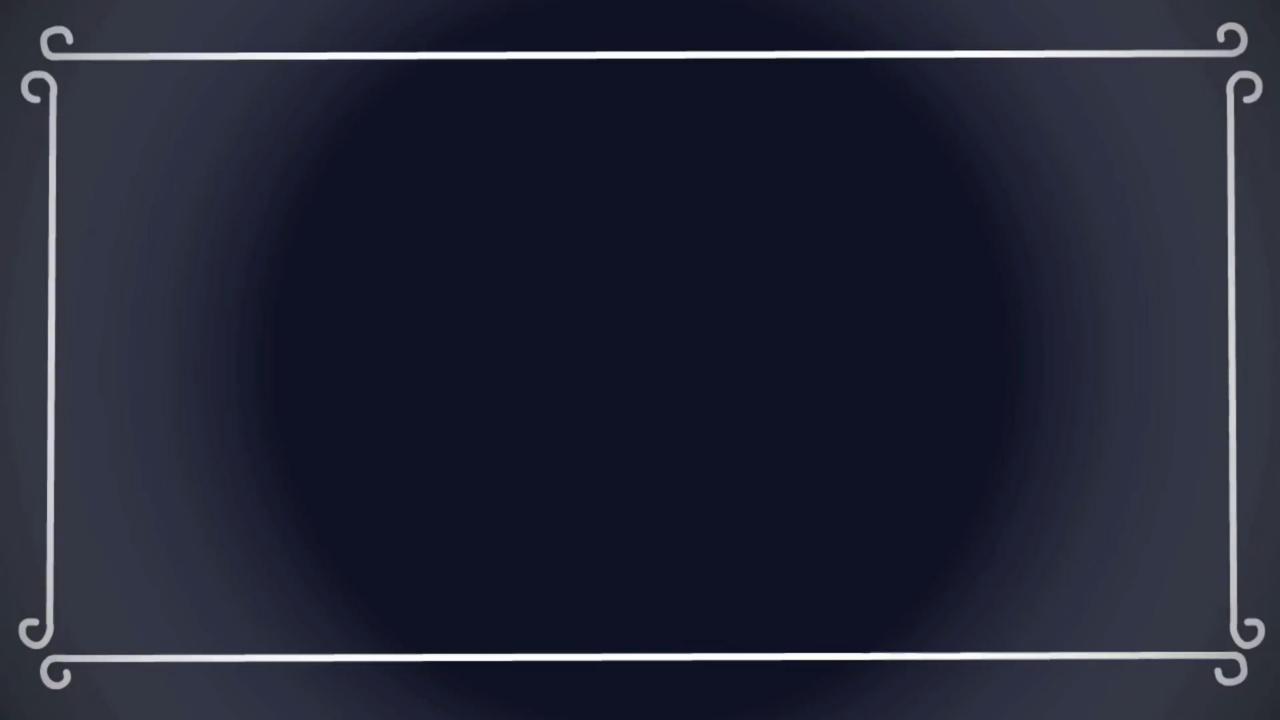
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WHY

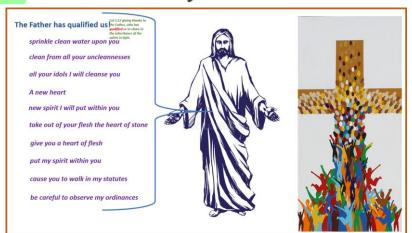
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**HOW** 

1. Explanatory 2. Reason 3. Implication 4. Relationship 5. Progression



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## **Words of Experience**

Who? What? When? Where? Why? How?

1. Explanatory

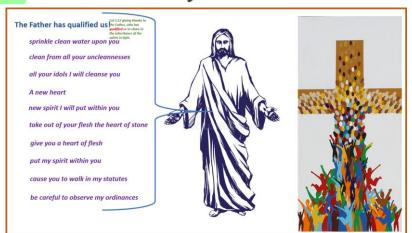
2. Reason

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## **Experience of Knowing**

Who? What? When? Where? Why? How?

1. Explanatory

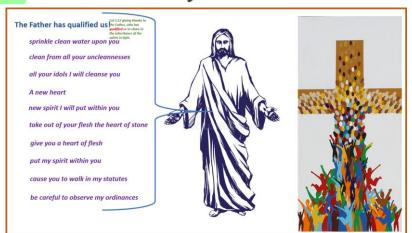
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## **Experience of Knowing**

**Assured Operative Conclusions** 

Who? What? When? Where? Why? How?

- 1. Explanatory
- 2. Reason

- 3. Implication
- 4. Relationship
- 5. Progression

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## **Experience of Knowing**

**Assured Operative Conclusions** 

Who? What? When? Where? Why? How?

1. Explanatory

What is pointed out as important by John?

2. Reason

What does He point out that indicates changes in me?

Keeping, truth in me, love for God perfected, sureness in him, abides, walking.

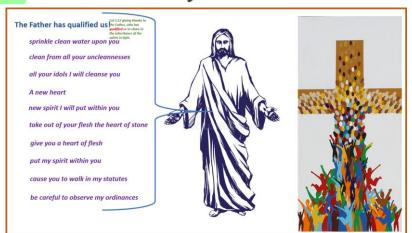
3. Implication

4. Relationship

EZ: new heart new spirit resident truth, resident love, assurance, abiding, walking

5. Progression

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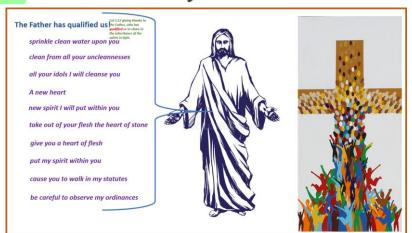
## **Experience of Knowing**

**Assured Operative Conclusions** 

Who? What? When? Where? Why? How?

- What changes indicate actual organic received change from my maker?
- **2. F** etc
- 3. Implication
- 4. Relationship
- 5. Progression

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## **Experience of Knowing**

**Assured Operative Conclusions** 

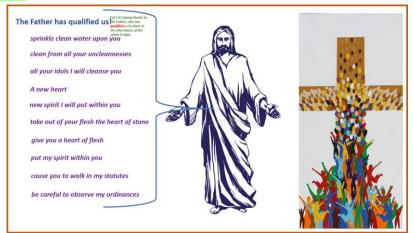
Who? What? When? Where? Why? How?

1. Explanatory

What is my actual testimony about

- 2. Reas this reality?
- 3. Implication
- 4. Relationship
- 5. Progression

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.



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Who? What? When? Where? Why? How?

1. Explanatory

2. Reason

We have moved from simple word identification to experience knowledge to understanding/faith exercise/acknowledgement KNOWING LIFE Expressed in PERSONAL Fellowship of CoShared LIFE not as pricinples but actual LIVING etc

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. not know him young men, because you have overcome the now; it does n testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that wh life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see I

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but

should be call Listing out WHAT I KNOW vhether they are of God; s have gone out into the know the Spirit of God: ifesses that Jesus Christ is of God, 3 and every confess Jesus is not of of antichrist, of which

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

7 Beloved, I am writing you no new commandment, but an old commandment which you had take tho: from the beginning; the old commandment is the seit ight word which you have heard. 8 Yet I am writing the net you a new commandment, which is true in him bord and in you, because the darkness is passing away find and the true light is already shining. 9 He who says he is in the light and hates his brother is in region

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stumbling. 11 But he who hates his brother is in stumbling.

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**Words of Experience** 

b This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of

**Experience of Knowing** 

is is the testimony of God ess to his Son. 10 He who of God has the testimony loes not believe God has use he has not believed in d has borne to his Son. 11 ny, that God gave us eteris in his Son. 12 He who ne who has not the Son of

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26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

is we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before is no fear in God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him, 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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**Listing out WHAT I KNOW** 

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# PARADIGM SH

A change from one way of thinking to another.

PARADIGM SHIFT

Time for a Paradigm Shif





# What Does That Mean?

# paradigm shift



# BUT WE HAVE THE MIND be in YOU which was also in hristJesus.

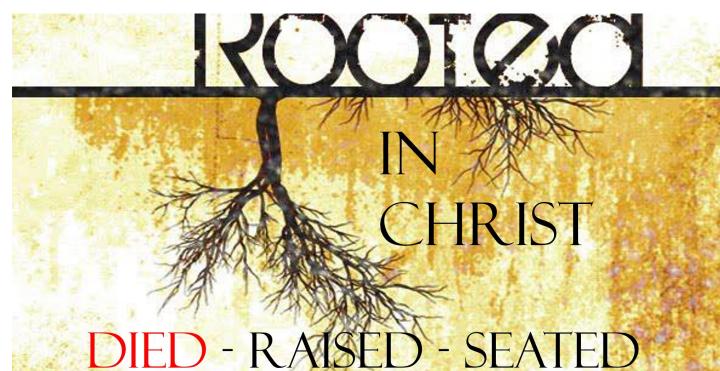
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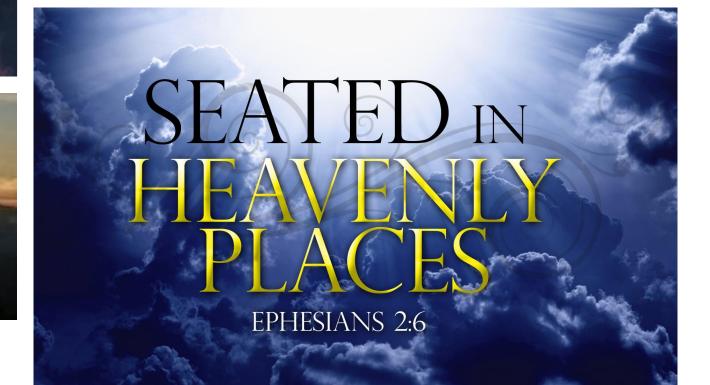




Therefore if you have been raised up with Messiah, keep seeking the things above, where Messiah is, seated at the right hand of God. ———— COLOSSIANS 3:1

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the father, even so we also should walk in newness of life.

and made us sit together in the heavenly places in Christ

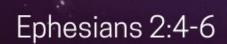


# SEATE WITH CHRIST.

"But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together in Christ - by grace you have been saved- and raised up with him and seated us with him in the heavenly places in Christ Jesus."

RAISED

FROM THE DEAD
IS LIVING IN YOU



## Paridigm Shift

- Delivered from dominion of darkness
- Kingdom of His Beloved Son
- Mind of Christ
- Be renewed in the Spirit of your Mind
- Seeing thru the eyes of the Lord/Spirit
- 1 Jn You are this/Not that
- Follow after the Spirit
- Walk after the Spirit
- Live after the Spirit
- Make the manifold wisdom of God known thru the Church

#### Col

Father qualified us

Put us in Him

Transferred us from dominion of darkness to the Kingdom of his beloved Son 1 JN illustrates the experience of Living in this Kingdom in the Today of our lives Illustration of the Quad's 'Put off/Put on'